John 8:30-36

³⁰ As he was saying these things, many believed in him. ³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" ³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed. (John 8:30-36)

1. The secret to true freedom. (John 8:30-31)

³⁰ As he was saying these things, many believed in him. ³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples (John 8:30-31)

2. The truth found in the person of Jesus Christ brings freedom. (John 8:32)

³² and you will know the truth, and the truth will set you free."

Men do not always, or even usually, realize that they are in bondage. They tend to rest in some fancied position of privilege, national, social, or religious. So these Jews, proud of their religion, did not even know their need to be free. (Leon Morris)

3. If you do not recognize you are in bondage, how will you ever be free? (John 8:33)

³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

4. Those who are enslaved will demonstrate it in their lives. (John 8:34)

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin.

5. A slave is temporary, but a son is forever! (John 8:35)

35 The slave does not remain in the house forever; the son remains forever. (John 8:35)

A slave has no security, for he can claim no family ties that entail an obligation toward him. The son of a family has permanent status within it. Jesus enlarged this analogy by stating that while a son is rightfully a partaker of family privileges, the Son can confer them. The hope of real freedom does not lie in the ancestry of Abraham but in the action of Christ. (Merrill Tenney)

6. True freedom only comes through the Son, Jesus Christ. (John:36)

³⁶ So if the Son sets you free, you will be free indeed. (John 8:36)

Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. (1 Peter 2:16)

「真自由」!

約翰福音 8:30-36

** 耶穌說這話的時候,就有許多人信祂。 ** 耶穌對信祂的猶太人說:「你們若常常遵守我的道,就真是我的門徒, ** 你們必曉得真理,真理必叫你們得以自由。」 ** 他們回答說:「我們是亞伯拉罕的後裔,從來沒有做過誰的奴僕,祢怎麼說『你們必得以自由』呢?」 ** 耶穌回答說:「我實實在在地告訴你們:所有犯罪的就是罪的奴僕。 ** 奴僕不能永遠住在家裡,兒子是永遠住在家裡。 ** 所以天父的兒子若叫你們自由,你們就真自由了」。(約翰福音 8:30-36)

一. 得「真自由」的秘訣 (約 8:30-31)

二. 在耶穌基督裡的真理帶給人自由(約 8:32)

你們必曉得真理,真理必叫你們得以自由。(約8:32)

人們經常沒有意識到自己處於捆綁之中。 他們安於某些假想的特權,無論是國家的、 社會的或是宗教的。 因此,這些以他們的宗教引以為傲的猶太人甚至不知道自己需要 自由。(Leon Morris)

三 如果你不知道自己在捆綁之中,如何能得自由呢?(約8:33)

他們回答說:「我們是亞伯拉罕的後裔,從來沒有做過誰的奴僕,祢怎麽說『你們必得以自由』 呢?」(約 8:33)

四. 為奴的人會在他們的生活中顯出為奴的身份(約8:34)

耶穌回答說:「我實實在在地告訴你們:所有犯罪的就是罪的奴僕」。(約8:34)

五. 奴僕是暫時的,但兒子是永遠的! (約 8:35)

奴僕不能永遠住在家裡,兒子是永遠住在家裡 (約8:35)

一個奴僕是沒有安全感的,因為他沒有任何對他有義務的家庭關係。一個兒子在家中卻擁有永久的地位。而耶穌把這個比喻擴大了,指出不但一個兒子可以理所當然地享有家庭特權,神的兒子還可以授予原來不是兒子的這些家庭特權。因此要得到「真自由」的指望不在於擁有亞伯拉罕為祖先,而在於基督的作為。(Merrill Tenney)

六. 真自由唯有從 神的兒子耶穌基督而來 (約8:36)

所以天父的兒子若叫你們自由,你們就真自由了。(約8:36)

你們雖是自由的,卻不可藉著自由遮蓋惡毒,總要做神的僕人。(彼前 2:16)