

造在山上的城

大綱:

1. 『造在山上的城』是許多一個個裡面有耶穌之光的人所組成的。

¹⁴ 你們是世上的光。城造在山上，是不能隱藏的。¹⁵ 人點燈，不放在斗底下，是放在燈臺上，就照亮一家的人。¹⁶ 你們的光也當這樣照在人前，叫他們看見你們的好行為，便將榮耀歸給你們在天上的父。（太 5:14-16）

2. 當耶穌在世上的時候，祂說祂是世界的光。當祂離開世界的時候，祂把這個責任託給祂的門徒們。（這個責任不是自選的，也沒有退路）

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耶穌又對眾人說：「我是世界的光。跟從我的，就不在黑暗裡走，必要得著生命的光。」（約 8:12）

3. 如果我們個人或是我們的教會想要離開耶穌而發光成為世界的光，就會有問題。

你們要常在我裡面，我也常在你們裡面。枝子若不常在葡萄樹上，自己就不能結果子；你們若不常在我裡面，也是這樣。（約 15:4）

4. 當摩西與神在山上的時候，他的臉上發出榮光。當我們靠近祂的話語和祂的同在時，祂的光就成為我們的。那是聖靈的工作。（出 34:29-35; 林後 3:7-18）
5. 在馬太福音第 17 章，耶穌發出神的榮光。（太 17:1-13）
6. 在約翰福音第 17 章，耶穌禱告讓我們（就是祂的教會）被祂自己所充滿的榮光充滿。（約 17:20-24）
7. 保羅說那個光是在瓦器裡的。我們雖然強調瓦器，但我們更要看重的是那瓦器裡的寶貝。（林後 4:3-7）
8. 瓦器裡的光要顯出來，瓦器就需要破打破（就像基甸）。神所要的祭就是憂傷的靈。憂傷痛悔的心 神必不輕看。（士 7:19-21）

神所要的祭就是憂傷的靈，神啊，憂傷痛悔的心，你必不輕看。（詩篇 51:17）

耶和華靠近傷心的人，拯救靈性痛悔的人。（詩篇 34:18）

9. 這世界如此黑暗。那造在山上的城需要發光，才能讓世界找到安全。

人點燈，不放在斗底下，是放在燈臺上，就照亮一家的人。（太 5:15）

Outlines:

- 1. The city on a hill is made up of individuals, all with the light of Jesus shining within them.**

¹⁴ “You are the light of the world. A city that is set on a hill cannot be hidden. ¹⁵ Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. ¹⁶ Let your light so shine before men, that they may see your good works and glorify your Father in heaven.” (Matthew 5:14-16)

- 2. When Jesus was in the world He said that He was the light of the world. When He left He handed that responsibility over to His disciples. (It wasn't optional and there was no Plan B). (Matthew 5:14-16)**

Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.” (John 8:12)

- 3. It's a problem when WE try to shine or when OUR CHURCH tries to be the light of the world without Him.**

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. (John 15:4)

- 4. Moses' face radiated when he was in the mountain with God. Proximity to His Word and His Presence is where the light becomes our portion. It's a work of His Spirit. (Exodus 34:29-35; 2 Corinthians 3:7-18)**
- 5. Jesus radiated the glory of God in Matthew 17. (Matthew 17:1-13)**
- 6. Jesus prayed in John 17 that we, His church, be filled with the same glory that filled Him. (John 17:20-24)**
- 7. Paul says that light is in an earthen vessel. We emphasize the clay jar but should be much more concerned with the treasure inside the jar of clay.**

(2 Corinthians 4:3-7)

- 8. To display the light that is inside the jar of clay requires the clay jar be broken. (Remember Gideon). The sacrifice of God is a broken spirit. A broken and contrite heart He will not despise. (Judges 7:19-21)**

The sacrifices of God are a broken spirit, A broken and a contrite heart—These, O God, You will not despise.(Psalm 51:17)

The Lord is near to those who have a broken heart, And saves such as [d]have a contrite spirit.(Psalm 34:18)

- 9. This world is so dark. It needs to shine so they can find their way to safety.**

Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.(Matthew 5:15)